

perspective

Official magazine of the A. R. S. S., an association for the advancement of christian scholarship

volume 1 / number 1 / December 1967

editorial

Once again the press (Calvinist Contact) has poured out a mass of confusion over our heads. It is the old issue which our member Mr. D. Fahrenhorst finds it necessary to raise: the W.d.W! The issue is not a true one, but some people try to keep it alive artificially. It is they who say that our association is based on that philosophy. When we deny it, they refuse to believe us.

No one needs to accept any philosophy to become a member of our association. All that is required is agreement with basis (Word of God), purpose (christian higher education) and creed, in addition to paying dues. The creed is not, cannot be, does not want to be, is not allowed to be a philosophy. Anyone who says that it is a philosophy is wrong. Anyone who spreads that rumor is giving false witness and keeps hundreds of willing people

from joining. People who do not know the W.d.W. or who critically question or do not understand it are not refused membership.

Only God's word and not the W.d.W. is our basis. And that, says Mr. Fahrenhorst, is a play of words. Says he! For him subjection to God's word is the same as translating what the Scriptures say. When someone says that we must subject ourselves to God's laws, he says that this is derived from a philosophy. Does he thus think that the authors of Psalms 19, 119 and 148 did so? If he wants to think that we subject ourselves to God's word within a philosophic framework, that's his responsibility. But let him not say that this is then also true for our association.

Does the W.d.W. play no role in our association? It surely does! Since we

believe that it is the best available philosophic tool, people who are asked by us to give direction to our academic work are encouraged to make use of it. And whenever someone is available who does use that tool, his work is preferred! And in the Institute we will try to attract people who are sympathetic to this preference.

There are people who do not want to join our association. They have a need for excuses and some do not hesitate to fabricate them. If some of our members say that barriers can be removed only by no longer accepting the W.d.W. as basis, they unwittingly make irresponsible propaganda for a dangerous myth. Please help us stop it, for such a barrier does not exist. Unless others keep erecting it. H.H.

Institute opening



Special speakers: (clockwise from top) Hart, Seerveld, Runner and Guillaume

Praise the Father, Son and Holy Spirit! Hallelujah! With these concluding words, the 500 members and friends gathered in Toronto on October 6 and 7, 1967 to celebrate the opening of the A.R.S.S. Institute for christian studies, dedicated that Institute to the Glory of Almighty God.

In his inspirational meditative address entitled "Shoot and Strike", delivered at the prayer convocation held Friday evening, October 6, Rev. Francois Guillaume of Edmonton, effectively used the story of Elisha and King Joash (II Kings 13: 14-19), to focus attention upon what God demands of His people.

"We", he said, "are about to open an Institute for the Advancement of Christian Scientific Studies. Do you realize why we are going to do this? Many people tell us we should have waited longer, that we have chosen the wrong time. Let me use the language of our text: people say we strike too hard. But I fail to see whether, if Joash would have smitten the ground ten times, Elisha would have said, "You did too much". We human beings have so much to say and to complain about, but in all honesty, do you really think that there ever will be a moment when God will

say to anyone of his servants, 'You have worked too hard for me'?"

In his conclusion, he remarked, "From tomorrow, the Lord willing, our Institute will get to work Our humble prayer goes up to Him that He may use it for many years to come; that it may stand firmly based upon His Word, and that it may never, never deviate from the laws and ordinances God has given for all of life, also for the field of higher education".

Dr. Calvin Seerveld, professor of philosophy at Trinity Christian College in Chicago, Illinois, after alerting the students that they cannot by scientific searching find God or find life, liberty or happiness or get wisdom and understanding continued by stating that!

"Wisdom, which is the pearl of great price, cannot be gotten by christian scholarship either It is not that Wisdom cannot be had. It is only that Wisdom is God-given rather than man-achieved, completely a blessing and not in the least a virtue won. Scientists and philosophers are made by accredited universities and Institutes of higher learning, but only God can make a wise man and outfit him with understanding."

"There has come to institutional

form an act of obedience to the Lord respecting graduate studies The Institute wants to make plain that it is in itself nothing, that it is a transparent, faith-responding institution, that its very institutional structures and every activity going on within its bounds is a living sacrifice, a hallelujah moment of praise to our Lord."

Choir and audience voices raised in vibrant songs of thanksgiving and a dedicatory prayer by Rev. Francois Kouwenhoven added to a tremendously inspiring evening of communal thankfulness for what God had done.

Saturday, October 7th, was for most people a day like all days. For those persons assembled in Toronto for the Institute opening ceremonies, it was a very special day, a long awaited day, a long prayed for day, a day that will long be remembered. After the opening of the meeting by Rev. Alvin H. Venema of Richmond, B.C., president of the Association's board of trustees, Dr. H. Evan Runner, professor of philosophy at Calvin College, Grand Rapids, Michigan, delivered his official Institute opening address entitled "Point-Counterpoint". Dr. Runner pointed out that the Institute is being opened at a very late hour in history. At an hour when western culture is strongly in the grip of humanism. He explained that christianity is presently in a stage of crisis, a crisis which began with the Renaissance, a historical period characterized by a vehement this-worldliness and a rejection of what was called the metaphysical. In a forthright manner, Dr. Runner continued that we are engaged in a battle of spirits, the spirit of light and the spirit of darkness. In the present crisis Dr. Runner maintained that it is the christian thesis that the Word of God will always remain that supra-historical principle which must be a sure guide for our lives. In conclusion, he stated unequivocally that the long overdue Institute was necessary if christians are to give a positive response to God's demands in the present historical crisis.

After Dr. Runner's address, the audience, visibly moved to thankfulness, arose and through a dedicatory formulary of communal audience response to that part of the formulary read by the chairman dedicated the fledgling Institute to the Glory of Almighty God.

The Saturday afternoon session was highlighted by the public inaugural address of Dr. Hart, first appointee to the Institute staff. His address, designed specifically to be a public inauguration into an academic Institute conscious of its place within a large community rather than a strictly academic one, was entitled "The Spiritual Unity of Christian Scholarship". He posed the following questions: "Have the Association's efforts at Scripturally directed higher learning been too narrowly conceived, as some would have us believe?" Dr. Hart spoke of the appeal made by the early leaders

of the Association to establish a spiritual unity capable of overcoming the frustrating diversity so characteristic not only of contemporary western society but of the christian community as well.

"What", he said, "is the case? The early leaders of the Association, aware that the only meaningful basis for unity amidst this great diversity could be a full subjection to the Word of God, correctly understood that in these restless times an explicit statement would be required, unfolding the intense relevance of this Word for the endeavour of christian scholarship It simply had to be called a creed. And unity now came in sight in the way of communally confessing such a creed."

Directing his attention to the peculiar task of the philosopher, he clearly stated: "It is his job to develop a philosophy, a theoretic statement accounting for the coherence and diversity of the creation as an integrated totality rooted in Christ. The unity of commitment and the unity of creation have their origin in the same point and this he must demonstrate in his philosophy. He must theoretically account for what he has confessed in his heart with all his fellow workers."

In his closing remarks, Dr. Hart said: "It is my fervent prayer that you will never have occasion to doubt that we are here for any other purpose than that of being at your service in the Name of our One Lord, Jesus Christ. May he entice you to support this work vigorously."

The celebration banquet held on the afternoon of Saturday, October 7th climaxed the tremendously exciting opening ceremonies. Congratulatory addresses, some delivered by personal representatives, and others read to the banqueteers by Rev. Michael De Vries, Master of

Ceremonies, were given by the following educational institutions: Calvin College and Seminary - Grand Rapids; Dordt College - Sioux Center; Potchefstroom University for Christian Higher Education - South Africa; Reformed Theological College - Gilong, Australia; Trinity Christian College - Chicago; The Free University of Amsterdam - The Netherlands; Westminster Theological Seminary - Philadelphia. In addition, congratulations were extended by a large number of christian organizations and individuals from various parts of the world.

The A.R.S.S. Institute has been opened, Praise the Father, Son and Holy Spirit! Hallelujah! The beginning is ridiculously small when judged by the eye of the world. In the eye of faith we stand amazed at what the Lord has accomplished despite our feeble efforts.

It is the unceasing prayer of the Association that the Institute will be a centre where christian students, guided by dedicated christian scholars, will gather around God's Word in a struggle towards an understanding of what that Word means, not only for their particular field of study, but for the entire academic world and indeed for contemporary western society. In the concluding words of the Act of Dedication:

"Therefore we consecrate this Institute of Advanced Christian Studies in Your Name, O Holy One, with faith and hope and love. This is our prayer and dedication:
Praise the Father, Son and Holy Spirit! Hallelujah! J.A.O.

A section of the crowd at the reception held after the prayer convocation.





The Board of Trustees (from left top): Mr. M. Koole, Rev. L. Tamminga, Mr. G. vanderzande, Mr. J. de Koning, Rev. P. Jonker, Dr. C. Seerveld, Mr. M. Vander Meulen, (seated), Rev. J. Joosse, Rev. A. Venema, Rev. M. deVries.

board meeting

Facing a long agenda of items requiring prayerful consideration, the Association's Board of Trustees submitted to the gavel of its chairman, Rev. A.H. Venema, at 9 a.m. on Tuesday, October 3.

Convening for its semi-annual meeting at the Rehoboth Christian Reformed Church in Toronto, the Board heard twenty-six reports, wrestled with countless recommendations and made decisions requiring 204 minute articles to record. The reports indicated a period of vigorous growth - 539 new members, an increase in staff from two men and a secretary to four men and three secretaries, the purchase and move into the Institute building and finalizing plans for the Institute opening ceremonies. With thanks to God for his rich blessings in the eight month period since it last met, the Board eagerly considered future plans. Although it is not possible to report to you in detail on all the reports considered and decisions made, I will attempt to relate to you the highlights of the meeting.

The Three Year Institute Plan

Realizing the importance of careful, vigorous growth, the Board in principle approved a development that will lead to a five-man Institute staff in 1970. The Board of Curators pro tem is presently considering the appointment of a third

man to the staff to be effective in September of 1968. Additional appointments will be made for September of 1969 and September 1970, provided suitable persons are available.

Proposed Amended Constitution

The proposed amended constitution approved by the membership at its March 1967 meeting was sent to each Association member for written ballot. A two-thirds majority of all eligible voters is required for approval and at the date of writing, five more approvals are required to obtain this majority. The constitution will be presented to the spring 1968 membership meeting for final consideration.

Regional Board Members Reports

At its February 1967 meetings, the Board appointed six of its trustees to co-ordinate the activities of the chapters in their areas. These trustees reported to the board and, with some exceptions, the reports indicated that chapters should meet more frequently and engage in more vigorous local promotion. The Trustees were encouraged to promote local membership drives as it was agreed that the Association's membership must double within the next 18 months to make implementation of agreed upon plans possible.

Publications

Publications are in many ways the Association's most effective promotional

tool. The A.R.S.S. Perspectives have found their way into the homes of students, pastors and other christians across the world. We receive many fine letters, especially from students who express their thankfulness for the reformatinal guidance received in their academic work. The Board decided to reprint the following Perspectives which are presently sold out: A Christian Critique of Art, A Christian Critique of Literature, The University and Its Basis, The Nature of Religion, Facts and Values. In addition, the Board decided to print the following new publications: The Challenge of Our Age (Hart - 1966 and 1967 conference lectures), Revolution in the West (Vrieze, - 1966 conference lecture), Motives of Ecumenism (Schrotenboer, - 1966 conference lecture), Man In Communication (Schouls - 1967 conference lecture).

Publication Fund

The capital investment required for these publications is approximately \$20,000. A publication fund has been set up for the purpose of defraying publication costs. We would welcome a special Christmas gift to this fund. Please make use of the within envelope for this purpose. More and more requests reach us from far away places such as Korea and China. We must spread the good word of the meaningfulness of the christian faith in academic work throughout the world. Please help us in this aspect of our work by sending your gift.

Study Conferences

The Board approved the following conferences for 1968:

August 2 - 5	- Bolton (Unionville)
August 30 - September 2	- Vancouver
September 3 - 4	- Seattle
September 6 - 9	- Calgary
December	- Philadelphia conference

The meetings concluded at midnight on Thursday, October 5th and the weary but exhilarated board members thanked God for His blessings and prayed that he would continue to guide the affairs of the Association and its Institute. J.A.O.

Curators Pro Tem

At its October board meeting the Board of Trustees appointed the following persons to serve on the Board of Curators Pro Tem: Dr. R. Kooistra, Dr. P. Schrotenboer, Dr. C. Seerveld. Formal appointment of a Board of Curators is conditional upon final approval of the proposed amended constitution by the membership at its spring 1968 meeting. The pro tem appointees are to supervise the work of the Institute in the interim period.



who's who IN THE A.R.S.S.

Membership

Most of the Association's 2,090 members are Canadians. In addition, there are members from the United States, The Netherlands and other European countries as well as Australia, Japan and Korea.

Board of Trustees

The affairs of the Association are governed by a 13 member Board of Trustees which meets twice a year to formulate policy. The following persons serve on the board: Mr. H. Antonides, Rev. M. DeVries, Mr. J. de Koning, Rev. S. Vos, Rev. A. Venema, Rev. P. Jonker, Rev. J. Joosse, Rev. N. Knoppers, Mr. M. Koole, Dr. C. Seerveld, Rev. L. Tamminga, Mr. M. Vander Meulen, Mr. G. Vandezande.

Executive Committee

The following six persons serve on the executive committee which meets every three weeks to conduct the Association's affairs between board meetings: Rev. M. DeVries, Mr. J. De Koning, Rev. P. Jonker, Rev. J. Joosse, Mr. M. Koole, Mr. G. Vandezande.

Staff

Association - The present staff of the Association is made up of Mr. J.A. Olthuis, executive director, Rev. J.C. VanderStelt, director of development and student affairs - eastern Canada and U.S.A., and Mr. F. Cupido, director of development and student affairs - western Canada and U.S.A., along with three full time secretaries.

Institute - Dr. Hendrik Hart, the first appointee to the Institute, teaches Philosophy. Mr. Bernard Zylstra has accepted his appointment to the faculty of Law and Political Science and will take up his duties in September of 1968. Further appointments are under consideration.



Choir and chamber orchestra added to the high style of the convocation, held at Weston Church.

Institute '67 campaign

The Institute '67 Campaign will officially be kept open until December 31, 1967. During the last two weeks we received an amount of \$2,500. It is with thankfulness to God for his faithfulness and with hearty thanks to all you faithful people who made the Institute opening possible through your prayers and gifts that we present the following tabulation of results to date:

Institute Fund,	
May 1, 1967	\$5,659.05
Cash Received May 1	
to November 27	39,504.00
Pledges due prior to	
December 31, 1967.	2,060.00
Mortgage Loan (payments	
being made by a group of	
St. Catharines members	
so this is classified as a	
gift)	10,000.00
Total	\$57,223.05

Please Note - The Association's tax registration number is 0283283-21-13. Please place this number on your donation receipts for income tax purposes.

'400' club

Because the \$100,000 Institute Campaign objective was not reached, it was necessary to obtain a mortgage to

finance purchasing of the Institute building. Mortgage payments are \$406. a month. These payments would be covered if 400 members would pledge \$1.00 a month. A number of persons have already pledged and we would be happy to add your name to the list of "400 Club" members. Please be so kind as to assist your Association in this way. Just mark the appropriate box on the within envelope and return it to head office along with your first dollar.

Additional highlights of the board meetings * * *

- ** The Board approved the executive committee's decision to ask Mr. J. Hultink, a student at Calvin College to spearhead a U. S. membership campaign. His expenses and remuneration will be covered through the generosity of several businessmen.
- ** J.C. VanderStelt and F. Cupido were present at their first board meetings.
- ** The Board approved the centralization of collection of membership dues at head office, on the understanding that each chapter be given the choice of continuing to collect dues themselves.
- ** Drs. Bernard Zylstra, present in Canada with his wife for the Institute opening ceremonies, was present at the board meetings.
- ** Two new chapters, Central Niagara and Central Fraser Valley were registered.
- ** The annual membership meeting was scheduled for May 11, 1968.
- ** The next board meetings were scheduled for March 6 - 9, 1968.

unbelievable



Last year, when the planning for the Institute got underway quite seriously, we thought that first there might be 5 students. We also thought that after 10 years we might have 30-50 students. Some of us thought that this might have been optimistic. At least, I did. Higher figures sounded simply unbelievable one year ago.

What is the situation now? Three courses are being taught; one for students, one for teachers and one for the interested public. So far more than 100 people have registered for these courses. I now foresee that within a year the Institute will be providing courses for over 100 persons.

The student course meets every other Saturday from 3-6 p.m. in the Institute. It deals with "Theories of knowledge and their role in the history of Western Civilization." The course for teachers, on "Dewey and Education", meets every other Saturday from 11-1 in the Toronto District Christian High School. Plans are made to teach the same course also in London. The topic for the public course is "Analysis of the reformed world-and-life view and it meets in the Institute every other Saturday from 4-6 p.m.

The response of those who take the courses is very enthusiastic. It is rewarding to see this, especially when it is considered that no official credit can be given. However, the staff is looking into this, and it is hoped that in the future it will be possible to make arrangements whereby our courses will count toward degrees.

Rev. VanderStelt, Mr. Cupido and I now regularly meet with groups of students in a dozen places from coast to coast, reaching a total number of over 200 this way. We are profoundly thankful to God that we are blessed with such vast field of service. We are also thankful to you, who support us in this difficult but gladdening work. H. H.

INTRODUCTION TO PERSPECTIVE

We are pleased to introduce our new bi-monthly publication, Perspective. The problem of developing a well-informed active membership in our international movement has long concerned the A.R.S.S. board, executive committee, and staff. The Association's monthly bulletin served for a period of time to introduce members, supporters and interested persons to the principles, aims, and activities of the A.R.S.S. Perspective, in replacing the monthly bulletin, is de-

signed primarily to be an informational publication although it will also contain instructional articles.

We encourage your comments, suggestions and constructive criticisms on this new venture. With these few introductory remarks, we dedicate Perspective to the service of Almighty God with the prayer that it will serve to stimulate christian enthusiasm for the work of our Association. J.A.O.

A STUDENT SPEAKS



Canada! Why come to another outpost of the British Empire when Australia has one million square miles of undeveloped country; where there are kangaroos, koalas and lyrebirds to boast of; where leisurely summers are spent by the rolling surf; where the eucalypts don't lose their leaves in the Fall; and where the snow is conveniently located on the tops of the mountains?

Why come to Canada when there are thousands of Christians in Australia; when there are also thousands who have never experienced the freedom that can be theirs in bondage to Jesus Christ? It is precisely for these reasons that I have come. I have a responsibility to my own country but I feel that I shall never be able to effectively discharge that responsibility unless I have learned the Biblical principles through the understanding of which it is possible to develop a thoroughly christian approach to the whole of life. I have become increasingly aware that many of the conventional answers, so glibly given to my questions, are neither Biblical nor intellectually honest. So I have come to prepare myself in some measure to be able both to give a reason for the faith that is in me and to

learn how that faith relates to the whole world of scholarship.

It was a tremendous privilege to be present at the ceremonies of the official opening of the Institute and although I was just a newcomer, I could catch something of the thrill it was for all present to be able to come together to praise the Lord for His leading thus far and to gain fresh courage and vision to continue to "Shoot and Strike" as Rev. Guillaume exhorted us. It is not so difficult for people to give to a movement or organization when they can see great things being accomplished with their money, but when it involves the mammoth task of the establishment of a christian University, a task which means so many years of just planning and preparation, it is staggering to me that so much has been achieved already by the dedicated men of vision who started the A.R.S.S. more than ten years ago. Thank God for the thousands of Christians, both in the U.S.A. and Canada, who are prepared to give generously and to support those to whom God has given this specific task.

November 4th was also a great occasion when 20 of us met for our first lecture in the Institute. At the Open House for students, the week before, it had been decided that for this course we would concentrate our attention on "Theories of knowledge and their role in the history of Western Civilization" and our minds were alerted as we were confronted with the question, "What is Knowledge?". Dr. Hart presented us with a definition "Knowledge is the integrity of human experience before the word of God" and it is in the light of this Biblical perspective that we are going to examine key moments in the course of Western civilization with a view to thus analysing the crisis in our world today. What a privilege it is to be able to study when no doubt is being cast on the relevance and importance of God's Word.

Why come to Canada? Already I have been sufficiently encouraged and stimulated in my thinking to daily give thanks to our God for leading me to a place where my life and learning can be so enriched. Wilma Nothrop

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miniscripts

In celebration of the Institute opening the Lower Mainland (B.C.) Chapter held a banquet on October 7.

The Edmonton Chapter held a similar banquet on October 21.

The Toronto young people held a walk-a-thon and raised \$263.50 for the Institute.

The Bowmanville young people raised an amount of \$276.00 in their walk-a-thon.

The A.R.S.S. participated in two U.S. study conferences recently, August 29-31 in Seattle and October 20 and 21 in Philadelphia.

Dr. Hart recently lectured to political science students at Brock University in St. Catharines.

Over \$6,000 was raised for the Institute in the United States.

Arrangements have been made to sponsor ten high school conferences in the spring of 1968.

An A.R.S.S. delegation met with delegations from Trinity Christian College and Dordt College to discuss problems of mutual concern.

In November a seven man A.R.S.S. delegation (Rev. J. Joosse, Rev. P. Jonker, Dr. H. Runner, Dr. C. Seerveld, Dr. H. Hart, Rev. J. VanderStelt, Mr. J. Olthuis) met with a seven man delegation from Calvin College (Dr. W. Spoelhof, Dr. J. Kromminga, Dr. H. Stob, Dr. N. Wolterstorff, Rev. E. Oostendorp, Rev. A. Schaafsma, Rev. J. Quartel) to discuss matters pertaining to the development of Christian higher education. The consultation was mutually beneficial and a second two-day consultation has been scheduled for February 1968.

Dr. Hart recently lectured at teachers' conventions in Alberta and Ontario.

Our directors of development and student affairs are travelling extensively to visit existing chapters, establish new ones, and arrange for high school and other conferences.

Borecole with worst at \$1.50 per plate was the birthday dinner for Mr. and Mrs. John Olthuis when the St. Catharines chapter had its annual meeting on Nov. 20.

Some 65 members and guests met in the early part of that evening in the fellowship hall of the Trinity Chr. Ref. Church. The evening was a great success due to the excellent cooking abilities of Mr. G.

Lammers, the delicious sausage made especially for the occasion (A.R.S.S. Brand?), the communal and individual singing, the superb piano duets by Mr. and Mrs. G. Hoekstra and the presentation to Mr. Olthuis of a birthday cake and to Mrs. Olthuis of some lovely roses.

Seldom has a speaker had such an attentive audience both during the speech and the question period, as did John Olthuis that evening. Although the dinner meeting started at 6.30, and the official

part at 8 p.m. sharply, the informative speech, the frank discussion, the lively exchange of thought, all based in a common Christian faith commitment, seem to make time disappear. It was in a sense with regret that the meeting was adjourned at 10.30 p.m.

Those who were there had felt again the tie that binds, that goes beyond church walls, building the Kingdom in such a sincere and spontaneous manner.

A DEBT OF \$12,000

Yes, the Association is in the red to the tune of \$12,000. No, we have not spent more monies than the members approved in passing the budget for the current year. The situation is simply that we have a \$15,000 dues deficit for 1967. Had the expected amount of dues for the 11-month period been realized, we would have a healthy bank balance of \$3,000. On second thought, we would have no bank balance as this money would have been spent to expand our activities.

Our present activities can be supported by the present membership of 2,090 members but we cannot carry on these activities unless our members pay their dues promptly. We realize that many of you have given generous donations to the Institute '67 Campaign. For this we are most grateful. We also realize that you are grateful for God's blessings to the Association and that you want the work not only to continue but also to be intensified and expanded. We pledge to do that in every possible way and will move on in the work in the sure expectation that you will pay your fees promptly. Please, people, let's wipe out this deficit before the end of the year.

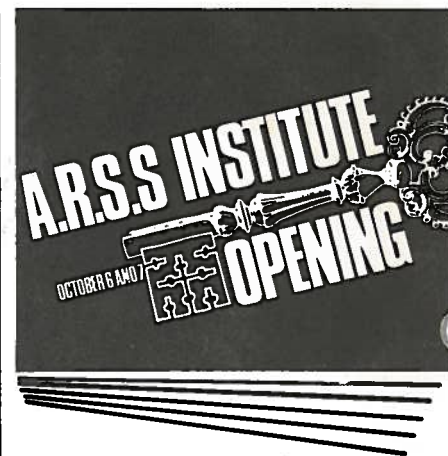
Chapter Treasurers: Please collect dues and remit monies on hand immediately.

Members: Please send your dues to your chapter treasurer now.

Members at large: Please pay your dues now. Mark the appropriate box on the enclosed envelope and return it promptly to head office.

To All: A hearty thank you for your kind co-operation.

J. A. O.



The Institute opening ceremonies were memorable events. We are certain that all those who were present and all those who could not be would like to have a lasting reminder of this historic occasion. Our plans are to publish a hard cover commemorative book containing the major addresses (Guillaume, Seerveld, Runner, Hart), the congratulatory addresses and telegrams and pictures. Willem Hart has submitted a most attractive preliminary design for the book. As it will be necessary to invest a good deal of money in this project, we can only go ahead if we know that sufficient people are interested. For this reason, we must take advance orders. The special pre-publication price will be \$3.00. The post-publication price will be \$4.00. The special pre-publication offer is open until January 15. Please order your copy today by marking the appropriate box on the within envelope and returning it to head office. The book will be a lasting reminder of the Institute opening events suitable for gift-giving and to show to children and grandchildren for years to come.

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