

Perspective

Newsletter of the Association for the Advancement of Christian Scholarship
Volume 15, No. 6 — November/December, 1981

TORONTO LIBRARY CANADA

Christ, the saviour of the world

by C.T. McIntire



V. Balan

"Christ the Guru," a large outdoor mural on the Dharmaram College Chapel in Bangalore, India, shows Christ celebrated in Indian culture.

Luke 2:11 "...for to you is born this day in the city of David a Saviour who is Christ the Lord."

Christmas will be different for me this year just because I experienced last Christmas in Kathmandu, Nepal. There, at the foot of the mighty Himalayas in that remote Hindu kingdom, about 50 of us--European, Nepalese, North American and Indian people--gathered in an obscure house to celebrate Christ's birth.

We had none of the usual seasonal props around us in Kathmandu, none of the commercial, ecclesiastical, and social patterns which remind us of

Christmas and tell us how to have Christmas. Instead, surrounding us there in the centre of Asia were Hindus and Buddhists in Nepal, Hindus south of us in India, and Buddhists, Communists and others across the Chinese border nearby. These people have their own festivals and calendars which hold no place for Christ. If we were to celebrate Christ, we had to do it from out of ourselves, from out of our active faith.

As I discovered later, there are very many Christians in that part of the world, especially in southern India. The ways they celebrate Christ and his Incarnation startle your complacency, for you see Christ worshipped with liturgies, music and symbols which clearly derive from the culture of India. The patterns are different, but you know *without a doubt* it is Christ whom they worship.

Perhaps we can all learn something from Luke out of these experiences as we approach Christmas. Can we see Christ less as a captive of our cultural patterns, and more as the Saviour of the world who lives among us, differently in different lands? And can we more consciously celebrate Christ on account of who He is--not because of our church routines and Christmas industry, but because He is the Saviour who comes to live among us?

Christ is the Saviour of the world. He is that person who comes to us via our cultures, first in Bethlehem in Near Eastern Jewish culture, and then to us, whether we are in Nepal, Canada, India or the United States.

Let us celebrate His incarnation, His coming as the One who wants to save us, to transform us and our whole way of life.

C.T. McIntire is Senior Member in History and Historiography at the Institute for Christian Studies.

AACS anniversary celebrations



*Rev. H. Van Andel
preached from I Cor.1:25.*

*Scenes from reception
following Fri. Nov. 7
festive worship service*



H.E. Runner, B. Zylstra



Rev.s J. Van Dyk, C. Tuyl



Rev. P. Jonker, A. Tiesma



Mrs. Nel Kap and James Olthuis



Rev. P. Nicolai, John Olthuis, M. Maas

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Photography by J. Valk, R. Vander Veen, B. Vaartjes, K. Hollingsworth





M. Hollingsworth narrated Sat. historical program



D. Pierik talked about the Groen Club



The Advent Band accompanied singing



Skit about an animated modal scale delighted Sat. afternoon audience



C. Vanderiet gave account of early AACCS years



H. Fernhout gave student account



Banquet speaker Dr. B. Zylstra makes a point about AACCS' future



R. Shaw, K. Vanderkloet, H. de Jong provided music during banquet meal



Mrs. F. Guillaume enjoys mealtime conversation



Part of banquet crowd of 340 people

Half a million dollars!

by Bernard Zylstra

That's a lot of money--half a million dollars! It's about the amount of money the AACCS/ICS collects every year, counting rental income from our building at 229 College Street. And yet, that's the amount we have set as our goal for the campaign that we introduced immediately after our 25th Anniversary celebrations.

Don't we really expect a bit too much from our supporters, especially during this period of continued economic stagnation? Shouldn't we have postponed this campaign to 1983, after Redeemer College (a Reformed Christian college opening its doors in Ontario in 1982) is off the ground? Isn't it better to broaden our support base before launching this campaign? We have, of course, considered these questions--and many more. I'd like to comment on them, from the vantage point of the ICS.

What really is our goal in this campaign? It is not in the first place a sum of money. Rather, it is getting a solid base for a responsible expansion of the ICS in the 1980s. We have lost a senior member in economics and one in psychology. These posts will have to be filled as quickly as possible. Why? Because an institute of radically biblical scholarship may not neglect the crucial areas of economics and psychology in a society where Marx and Freud continue to determine the issues in these two disciplines.

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Then there are two additional areas which we have largely neglected until now. They are the fields of education and technology. To me it has always been a puzzle that in a community where Christian education is valued so highly, so little advanced reflection on philosophy of education is going on. And the advance of new technologies in computers, telecommunications, robots

and military equipment is so rapid that by the year 2000 (only 18 years away) our culture will have changed drastically. What is the impact of all this on the human being, on God's image bearers on this planet? The ICS is a place where scholars together must reflect on those matters. That is why our goal is to expand our staff in these areas during the next ten years.

But it makes obvious sense to get our financial house in order before we move ahead. To me that means this: by July 1, 1982, we should have no deficit on the current budget, we should eliminate existing loans, pay off the mortgage on our building (\$225,000), and have a little money in the bank. We'd like to arrange our present, somewhat meagre facilities so that, for one thing, the entire academic staff can work on the premises, rather than in their homes which are at all ends of the city. That will greatly enhance academic community among the staff and students.

All of this amounts to \$500,000. Nowadays we pay nine per cent interest on the remaining mortgage on our building. By July 1, 1982, when our mortgage will be up for renewal, the interest rate will certainly be doubled. To

pay that kind of interest on \$225,000 is equal to the salaries of two full-time professors. In order to create budget space for two professors we need in the areas described above, we should clear the debts on our building. If we manage that, the building will function like an endowment fund, bringing in about \$100,000 per year. That means financial stability.

What about the point raised concerning Redeemer College? The AACCS welcomes this sister institution in Ontario. We do not look upon Redeemer as a competitor but as a partner. However, the very coming into being of a new Christian undergraduate college in our neighbourhood reminds us of the need for Christian *graduate* studies. The educational chain has many links, from kindergarten through the Ph.D. level. The goal of the reformed communities in Canada and the USA is a Christian presence *at every link of that chain*.

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The ICS supplies the graduate school link with a Master's degree whose specific focus is on the foundations of the sciences. And, in cooperation with the Free University of Amsterdam, the ICS can supply a small link in philosophy at the Ph.D. level. This ICS graduate link is still far too narrow, and should be expanded

so that a steady stream of ICS alumni can take positions in the various undergraduate colleges. So indeed: we'll have to put our hands to the plough and support Redeemer College and the ICS.

In order to make this Christian mission in education possible, shouldn't we broaden our base beyond the largely Dutch, reformed community? Of course! The wide denominational range of our students indicates that the ICS is making a distinctly ecumenical contribution. To me this is the most exciting thing about the ICS! In the current renewal of Biblical religion, the ICS is making its distinctive contribution. This is not sufficiently reflected in our support base. I often think of that base as a kind of Rock of Gibraltar: very solid, but it tapers off very, very rapidly when you stand at the edge.

Our current campaign should change that. We, as staff, will be working hard to reach out beyond our present constituency. But this is also an area where our supporters--you, the readers of this newsletter--can help us immensely. When did you last go out of your way to introduce a fellow Christian to our work? When did you last make an effort to eliminate an old misunderstanding about the AACCS in your local community?

The 1980s are an exciting decade. Liberal humanism--our public religion--has lost its zip. And wherever one turns, there are signs of Christian renewal. That renewal requires prayer, preaching, evangelism, journalism--and scholarship. At every rung of the educational ladder. That's what the 1981-82 financial campaign is all about. Not money, but Christian renewal, including the "renewal of our mind" (Romans 12:2).

Bernard Zylstra is Principal of the Institute for Christian Studies.

ICS student body largest since 1972

Although the sawdust from some recent renovations to offices and a classroom had not yet settled, 52 students registered for courses at the Institute on Monday, September 14. Dorothe Rogers, Institute administrator, saw to it that schedules were arranged, professors were consulted, and amidst the happy noise she competently arranged all the new records. The excitement of a new school year and an eager student body inspires all the staff and reminds us to give honour and thanks to God for sending us such wonderful and motivated students again each year.

Of the 52 students who registered, 24 will study full-time at the Institute during this academic year, nine will study on a part-time basis or audit courses, and nine are completing work on their M.Phil. theses. Last year, when the ICS set a record with the largest number of students in five years, there were 22 full-time, ten part-time, and ten students completing work on their theses. The largest student body ever was in 1972 when a total of 87 students were enrolled in courses at the Institute (48 full-time and 39 part-time), making this year's class the second largest in the history of the ICS.

Throughout the year we will have short sketches of each of the students in our "From the inside track" column so that you can find out what motivated them to come to the Institute and what studies and ambitions they hope to pursue.

<u>New full-time students</u>	<u>Area</u>	<u>Program</u>	<u>Home</u>
○ Craig Carter	Theology	M.Phil.	Moncton, New Brunswick
○ John Chapko	Theology	M.Phil.	Pittsburgh, Pennsylvania
Timothy De Jager	Philosophy	M.Phil.	Coaldale, Alberta
Adrienne Denckerink	Aesthetics	Special	Amsterdam, Netherlands
Mark Hensman	Political Theory	M.Phil.	Vancouver, British Columbia
Judy Jordet	History	Certificate	Colorado Springs, Colorado
Jeannette Zwart Knudsen	History	M.Phil.	Toronto, Ontario
Alison Ann MacSwain	Aesthetics	Certificate	Charlottetown, PEI
✓ Keith Pavlischek	Theology	M.Phil.	Glassport, Pennsylvania
Jim Prall	Philosophy	M.Phil.	Austin, Texas
○ Steve Prediger	Theology	Certificate	Holland, Michigan
John Roney	History	Special	Wayne, New Jersey
○ Stephen Shaw	Theology	M.Phil.	Ipswich, England
Jeff Sloan	Interdisciplinary	Special	Toronto, Ontario
Mel Starkman	History	Special	Toronto, Ontario
Mark Williams	Interdisciplinary	Special	Perth, Australia
Gordon Wilson	History	Special	Toronto, Ontario

Returning full-time students

Susan Bower	Philosophy	M.Phil.	Toronto, Ontario
Jon Chaplin	Political Theory	M.Phil.	Manchester, England
Bruce Clemenger	Political Theory	M.Phil.	Willowdale, Ontario
Henry de Jong	Aesthetics	M.Phil.	Toronto, Ontario
Bill Garfield	Political Theory	M.Phil.	Detroit, Michigan
Carroll Ann Goon	Aesthetics	M.Phil.	Monticello, Utah
Vaden House	Theology	Ph.D.	Toronto, Ontario
○ Joseph Hudon	Theology	M.Phil.	Fredericton, New Brunswick

C/H

○

Returning full-time students cont'd

Donald Knudsen	Aesthetics	Ph.D.	Toronto, Ontario
Malcolm MacRury	History	M.Phil.	Toronto, Ontario
Michael Ophardt	Aesthetics	M.Phil.	Rochester, New York
George Pierson	Philosophy	M.Phil.	Pittsburgh, Pennsylvania
Neil Powers	Political Theory	M.Phil.	Scranton, Pennsylvania
Robert Rogers	Philosophy	Ph.D.	Toronto, Ontario
Johanna Selles	Interdisciplinary	M.Phil.	Hamilton, Ontario
Barry Shue	Theology	M.Phil.	York, Pennsylvania
Hotma Oppusunggu	Philosophy	Certificate	Indonesia/Thailand

Part-time students

John Aukema	Ontario
Leo Blydorp	Ontario
Denise Chapko	Pennsylvania
Scott Hinks	Pennsylvania
Elizabeth Hinks	Virginia
Celaine Bouma Prediger	Michigan
Ruth Shaw	England
Don Wheaton	Ontario
Robin Williams	Australia

M.Phil. Thesis in process

Thomas Burnham	Illinois
John Hiemstra	Alberta
Clarence Joldersma	Ontario
Rick Kleer	Ontario
David Koyzis	Indiana
Makhudu Mamabolo	Ontario
Richard Middleton	Ontario
Herb Myers	Alberta
Ken Van Wyk	Ontario



Incoming junior members show mixed reactions to "boot camp," a two-week introduction to philosophical foundations.

And a note from Senior Member Al Wolters who is on sabbatical at the Free University in Amsterdam tells us that in 1911 28 new students enrolled there. That was the largest class but one in the 31 years of the Free's existence. In 1894, its fourteenth year of operation, there were five new students and eight professors to teach them. How does the ICS compare in this its fourteenth year of existence?

AACS Remittance Form

The AACS is an association of over 2,000 members from 13 countries worldwide. Its purpose is to promote Scripturally directed learning and biblical reformation of scholarship. Its main project is the Institute for Christian Studies, a graduate school for research and teaching.

The membership fee is \$50/year, \$5 for full time students. A lower dues payment is accepted where there is financial difficulty. Dues and donations are tax deductible. *Perspective* newsletter is sent free of charge to all members and contributors. Non-contributors are asked to pay a subscription fee of \$5 per year.

Members and other friends outside Canada can financially support AACS by making a donation to the following organizations. Receipts for tax purposes are issued promptly.

U.S.
AACS Foundation
3201 Burton Drive S.E.
Grand Rapids, MI 49506

The Netherlands
Calvinistic World Association
Potgieterweg 46
1851 CJ Heiloo
(gironummer 17 75 496)

AACS
229 College Street
Toronto, Ont.
M5T 1R4

- ☐ Enclosed are membership dues.
- ☐ Enclosed is a donation.
- ☐ Enclosed is a subscription fee.
- ☐ I would like to become a Member. Send me an application.

Name _____

Address _____

Postal Code _____

From the inside track

by Kathy Vanderkloet

It is by now well known that Institute students are a fairly international assortment. Anyone who has been reading the junior member interviews as they appeared in *Perspective* over the past few years will be well aware of not only the diversity of disciplines, but also of nationalities.

This year is no exception. Of the three new students in aesthetics, one is Canadian, one Australian, and one Dutch.



Alison Ann MacSwain

ALISON ANN MACSWAIN is a native of Prince Edward Island. She did her undergraduate work at the University of PEI, majoring in English, and subsequently worked for three years as a writer/producer for a PEI radio station. She also worked with "Christian Communications," an organization which coordinates Christian broadcasting on the island.

Alison Ann wanted to return to school to gain a Christian perspective on some basic philosophical questions. When a friend from Gordon College told her about ICS, she decided to investigate. She came, she saw, and she enrolled as a one

year certificate student, taking the biblical and philosophical foundations courses as well as Senior Member Calvin Seerveld's aesthetics course.

While she has some reservations about the biblical foundations course ("I expected more bible study") and the philosophical foundations course ("I came to discuss basic philosophical questions from a Christian viewpoint, not to work specifically with Hart's manuscript"), she finds that the studies in aesthetics have far exceeded her expectations. "I was prepared for a sort of 'fine arts' course," she says. "Instead we're getting to work at the foundations of art itself, at the problem of beauty and taste. We are encouraged especially to work out our thoughts on how this all relates to our particular field of study."

Alison Ann plans to continue her studies in communications before returning to PEI and her work in broadcasting.

MARK and ROBIN WILLIAMS have come to the Institute via Dutch L'Abri. Both had been teachers in their native Australia (Robin teaching primary grades, Mark high school maths and sciences), and decided they wanted to take time off to pursue some study in Christian perspectives. While at L'Abri, they heard about the ICS, and became sufficiently interested to come here as special students for a four month period of study. They plan to return to Australia in December.

In addition to getting an idea of what Christian philosophy is in the Reformed tradition, Mark is also attending Seerveld's aesthetics class. His



Robin Williams



Mark Williams

major interest lies in the field of architecture, and he hopes to gain additional insights here that will help him in writing his Master's thesis for the university of Western Australia. In this thesis he is examining the worldview and architectural vision of the modern French architect Le Corbussier, as compared to a Christian worldview and the sort of architectural vision that might spring from such a Christian viewpoint. He has completed his analysis of Le Corbussier, but admits that the articulation of a Christian architectural vision is far more difficult.

Robin is restricting herself mainly to the biblical foundations course in the four months she is here. She is herself from a Presbyterian-Anglican background, and finds the perspective on biblical foundations as taught at the Institute rather different from what she has encountered thus far.

Robin plans to return to teaching in February when the Australian school year begins. Mark hopes eventually to work for Inter-Varsity in Australia, helping to educate both teachers and students in formulating a Christian worldview.

From the point of view of the ICS, the presence of ADRIENNE DINGERINK at the Institute is of some significance. She is the first Dutch student to engage in study here--a reversal of the usual flow of North American Reformed students to the Netherlands--and proof positive of the developing close working relationship between the Free University and the ICS.



Adrienne Dengerink

Adrienne is a student of philosophy at the Free University and is now in her final year of studies before taking her *doctoraal* (M.A. level) exams there next June. Her major area of interest is the philosophy of art, but she found that there was no one at the Free able to help her with her particular concerns in aesthetics. "My main reason for coming here," she says, "is Cal Seerveld who, as far as I know, is the only professor who teaches philosophical aesthetics from a Christian perspective. In order to write my thesis I got permission to come here and have Seerveld as my main supervisor next to my own professor, Dr. Johan van der Hoeven."

She notes that the diversity of backgrounds and disciplines among Seerveld's students sometimes makes it difficult to meet all the needs and expectations of each of them. In addition, aesthetics as an area of study is very underdeveloped by Christians. "Since there haven't been many Christian scholars involved in aesthetic theory, you often have the feeling of being pioneers exploring a new territory, needing time for settling before they can even begin to think of seeding and planting." Nevertheless, her studies here so far have been stimulating. "It's a surprising experience for me to have a professor and fellow students who at least understand your questions. I will definitely learn a lot from them this year."

Kathy Vanderkloet is secretary of the AACS.

Recent ICS graduates

At the annual meeting of the Association held on June 12, two ICS students received the Certificate in Christian Studies. The Certificate is awarded to students who have taken the one year program which includes the two foundations courses (biblical and philosophical) as well as one additional course in their chosen field of study.

Both Carolyn Sturtevant and Kay McDonald chose to work under Senior Member Calvin Seerveld in aesthetics. Their studies differed, however. Kay came as a practising artist interested in aesthetics as it works in the visual arts. Carolyn's chief interest lay in literature. She had spent the past few years teaching English at Hamilton District Christian High School, and chose to explore the use of fantasy in C.S. Lewis' fiction. Carolyn's paper for the course is now available through the AACCS academic papers series.

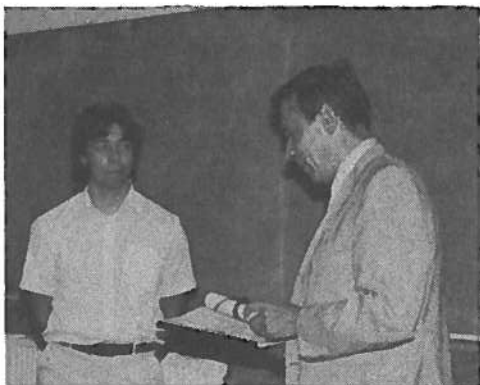
In addition to these two certificate holders, ICS has also granted the M.Phil. degree to two more students this fall.



*Clockwise from top left:
J. Klapwijk, C.T. McIntire,
B. Rogers, A. Wolters*

Bob Rogers, a student of Senior Member Al Wolters in the history of philosophy, successfully defended his thesis on Wednesday, August 5, before examiners Wolters, Senior Member C.T. McIntire, and Dr. Jacob Klapwijk of the philosophy department at the Free University. His thesis, entitled "Ernst Troeltsch's Final Phase of Thought: Historical Monadology," analyzes how Troeltsch used Leibniz' view of monads to try to counter the view of relativism which developed at the time.

Bob was awarded his degree on September 14, at the opening of the Institute. He has since been accepted into the joint ICS/Free University Ph.D. program to continue his studies.



*Peter Enneson (l.) receives
the M.Phil. degree from
Calvin Seerveld.*

Peter Enneson also received his degree at the ICS opening. His examination took place the day after Bob's, on August 6, with his mentor, Senior Member Calvin Seerveld, Wolters, and Dr. Nicholas Wolterstorff of the philosophy department of Calvin College in Grand Rapids, Michigan, serving as his examiners. Peter's thesis dealt with the thought of Mikel Dufrenne, a 20th century French philosopher. Particular attention was given to the question of the value which Dufrenne attributes to aesthetic experience. Peter's thesis is entitled "On Spectation: Mikel Dufrenne's Valuation of Aesthetic Experience."

Peter is presently working part-time for the Curriculum Development Centre.

New faces in the Board of Trustees

AACS members in Regions Two, Three and Seven recently elected a total of four new representatives to the Board of Trustees of the AACS. In addition Rev. James Joosse, currently President of the Board, was re-elected in Region Two for a three year term.



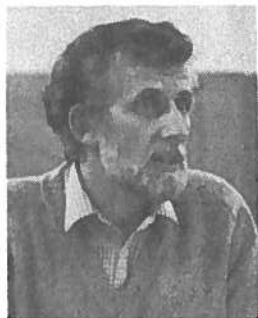
H. Groenewold

Because Region Two was recently expanded to include Alberta, Saskatchewan, Manitoba and Northern Ontario, it was felt that two members should represent this region on the Board of Trustees. Dr. Harry Groenewold, Assistant Professor of History at The King's College, Edmonton, fills this seat. He taught history at Trinity Christian College in Illinois for seven years before he moved to King's. A frequent speaker at conferences and public meetings, Groenewold is also active in contributing to the work of the Christian Labour Association of Canada. He joins Rev. Joosse, pastor of the Emmanuel Christian Reformed Church in Calgary, who for many years has served on the boards of Christian institutions at all levels, in representing this region.



J. Vander Stelt

Replacing Trustee James Skillen for Region Three is Dr. John Vander Stelt, who has been Professor of Theology and Philosophy at Dordt College since 1968. In 1967-68 he was Director of Development and Student Affairs for the AACS. A former pastor, Vander Stelt still preaches regularly and lectures frequently at student and professional conferences. He will represent the western United States on the Board of Trustees for a three year term.



D. Pierik

Two new faces on the Board from Central Ontario are Bert Witvoet and Rev. Dick Pierik. They replace retiring board members Jan de Koning and James Marshall. Pierik, the Christian Reformed campus minister at the University of Toronto, has much experience in educational institutions. While he was pastor in British Columbia, he served on the Senate of Regent College and on the Education Committee of Fraser Valley Christian High School. He is currently on the Board of Trustees of Calvin College and Seminary, too.



B. Witvoet

Bert Witvoet, well known to many as the editor of *Vanguard* magazine and columnist in *The Banner*, is a mail courier and columnist for a community weekly newspaper besides. A high school teacher of English for 18 years and an elder in a local Christian Reformed Church, Witvoet has had a long association with the AACS, having served on its Board of Directors from 1969-75. He joins Pierik and Betty Westrik, Research Assistant for the Christian Labour Association of Canada, as trustees for Region Seven.

A message about Marcia

Although Marcia Hollingsworth continues to work for the AACCS in a part-time capacity, we want to thank her at this time in the pages of *Perspective* for the years of selfless dedication she has given to advance the cause of Christian scholarship at the AACCS.

Marcia will continue to work one day per week as a consultant in matters that relate to development and fundraising, lending her advice and expertise to the full-time staff who are presently limping along without her. She has become a full-time student at the Ontario Institute for Studies in Education, a school for graduate studies in education affiliated with the University of Toronto.



She likes best relating to AACCS members on a one-to-one basis

Marcia has worked for the AACCS since 1972 when she began as assistant to John Olthuis, at that time the executive director. The AACCS had then just moved into the building it now occupies at 229 College Street. She continued to work for Robert VanderVennen when he replaced Olthuis as executive director in 1974 and shortly thereafter became Development Coordinator, working closely with Harry Houtman who was managing the business and financial end of things. By 1976, as Director of Development, Marcia accepted the responsibility to relate to the supporting community and to raise the funds needed to carry on the work of the AACCS. She continued to work in this capacity until July of this year, when her studies began and she dropped to part-time status.

That Marcia will be missed is no question. As staff all respect and admire her for her conscientious attitude, her good sense of humour, her obvious gifts of leadership and her ability to calmly surmount a crisis.

Members of the supporting community, too, have recognized these qualities, especially her ability to be "a good listener." Marcia's strong faith and commitment to a life of service in Christ's name have been invaluable blessings to the lives of her co-workers.

What Marcia liked doing most as Director of Development was relating on a one-to-one basis with the members of the AACCS, bringing the work of the AACCS to the lives of people in a personal way, through meetings on the road, through correspondence, and through the educational services of the AACCS/ICS. "I tried to take the stuffiness out of our literature and correspondence and bring the meaning of scholarship in a real way into the lives of people [far removed from graduate level studies]." Her memories of the job, she says, are kind. "You forget the bad days and remember only the good times." One event that stands out strongly in her memory is a talk with a farmer about giving money to the AACCS while he was cutting the tails off squealing piglets; his wife, meanwhile, worried that Marcia wouldn't get the smell of the pig barn out of her clothes.

Bob VanderVennen describes Marcia as "very supportive...a good member of a team of people working together. She is well organized, knows how to set things up and carry through on a project." These projects have included the Discovery lecture tours of the early '70s, *Perspective* newsletter, promotional brochures and mailings, and special events sponsored by the AACCS/ICS. Her technical skills in design and layout, printing, photography and writing were always in great demand.

As member of the staff, says ICS Principal Bernard Zylstra, Marcia was able to "give leadership by encouraging the junior staff members, by admonishing the senior staff members so that they could be more fully equipped for their task and by healing the tensions that will inevitably arise among people working as closely together as the AACCS/ICS staff must do." He adds that, as Director of Development, Marcia was "able to relate the vision of the AACCS/ICS to the supporting community with great style and dignity and inner conviction."

"Even though she claims that she's not pious," AACCS Western Representative Nick Loenen remarks, "I know of no other person who prays on the run as much as Marcia. ...I found it very stimulating to work closely with someone who is so talented and yet who relies so much on prayer." He echoes the staff's sentiments when he adds, "I learned from Marcia that ministering to the needs of people is more important than soliciting funds. She cares for people and because of that you cannot help but care for her."

Her colleagues on the AACCS staff often looked to her for inspiration and saw her as a barometer for how they ought to respond to the various tasks and issues each season brought. In turn, she was sensitive to the needs and abilities of each staff member. Development assistant Rita Vander Veen, who has taken over some of Marcia's work until a new director of development can be found, describes this quality. "When I first started here it was hard for Marcia to let me do things, but she was checking me out to see what my abilities were. When she found out, she really helped me develop them.... She's always open to questions I might have and she listens when I have suggestions. She lets me put my own ideas to work and then gives suggestions how to improve them." Business manager Belinda Vaartjes also finds that Marcia had very helpful suggestions in business matters. "She was able to give leadership to me and helped me develop my sense of business." Belinda and Marcia consulted frequently about the financial situation of the AACCS, especially when monthly financial statements showed changing trends. "Marcia worked very professionally yet she was never so aloof that I couldn't talk to her quite frankly about anything."

Fortunately, Marcia has not left the AACCS completely. She will continue to work as closely with the staff and for the members of the association as her time will allow. She will not, however, be travelling across the country on behalf of the AACCS this year. "And no one will find me on their doorstep canvassing for the (current) anniversary campaign," she said. Until she completes her year in adult education at OISE, she cannot say how much involvement she will be able to give to the work of the AACCS in the future. She hopes to land a job in some aspect of adult education. In the meantime our efforts to fill the Director of Development position have not brought us a new person after almost a full year of searching. Please pray with us and help us find someone to spearhead the personal contact with our supporters and lead us in raising the funds we need to continue our work.

Summer conferences draw large attendance

by Bev Bandstra, Rosanne Lopers Sweetman, Miranda and Hank Bestman, Pearl Luymes

AACS Family conferences were held in four locations across Canada during the summer. "Covenant Living" was the theme of the annual conference organized by the Bulkley Valley and Skeena chapters of the AACS in northern British Columbia held August 1-3. The AACS Alberta conferees, gathered under the theme "No one is an island," numbered approximately 350 people this year. About 1000 children and adults attended the twenty-third annual AACS conference in Ontario, which focussed on the development of an artistically sensitive Christian way of life. On September 4-7, 250 people from British Columbia and Washington gathered at Whidbey Island for a conference on media with Jon Kennedy of the Kuyper Institute in Stanford, California, as keynote speaker.



Jon Kennedy

Rev. Andrew Kuyvenhoven, editor of *The Banner*, addressed the largest crowd ever to attend a northern British Columbia AACS conference. Through his lectures, he showed what the covenant between God and man is, where believers fit into the covenant, and what that implies for Christians today. In his first lecture he emphasized that the church cannot break with the Old Testament, neither must it live in the Old Testament, but rather it must live in the New Testament with the continuity of the Old. This was followed up in the second lecture, "We are New Testament Christians," when he pointed out that as Christ fulfilled the heart of the Sinai covenant, so also are we called to love and in that way fulfill the Ten Commandments and show the presence of the Holy Spirit in our lives.



Group discussions at the Niagara conference

In "God's People in God's World," Kuyvenhoven's third presentation of the weekend, a practical application of the previous lectures was given. He stressed that we must always be a part of the covenant community, that it is through the covenant that Christ wants to save the world. Prayer and evangelism, preservation of the faith, and education in the covenant community are important, as is the matter of lifestyles since this is how we culturally express our Christianity today.

A weekend such as this means lots of Christian fellowship and encouragement, singing, communal meals, activities for the children, and a time to share the special gifts of others. The music pro-

vided by a group of young adults and a talent night were especially appreciated. No matter that the Monday afternoon sports events were rained out, for all left the conference grounds with spirits revived and refreshed, with a clearer understanding of covenant living.

The civic holiday weekend in August dawned sunny and bright as it always seems to do to give the AACS Niagara conference in Ontario a comfortable setting. This conference, too, drew a record crowd with many first-time attenders. The theme, "All the King's Players," was worked out in lectures, workshops, children's activities, recreation and worship. Dr. Calvin Seerveld, Senior Member in Aesthetics at the Institute for Christian Studies, gave two main addresses. His first one dealt with the faith

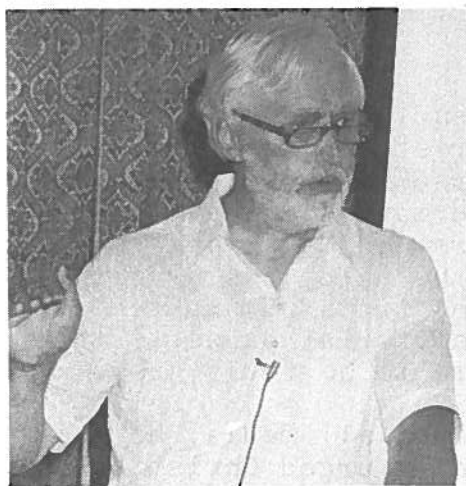


Calvin Seerveld with conferee

commitments artists reveal about themselves in their art work. He asked whether art works can be used to win converts to a particular worldview and gave some guidelines for a Christian way to understand art. In his second presentation, Seerveld talked about a Christian style of living. Style is the way humans respond to God's ordinance for aesthetic life, he said, although style is not meant to be snooty and is distinct from fashion. He underlined the significance of joy as a gift of the Holy Spirit and talked of the importance of games and play as activities in the Christian community. Judging

by the amount of discussion in the groups congregated under the trees after each presentation, Seerveld was able to raise concerns and ideas that many conferees could share.

Sunday services have always been the highlight of conferences, but this year's were extraordinarily festive. About 80 children participated in the evening service by singing, dancing, reciting and playing a delightful cantata--a marvellous accomplishment after only two quick rehearsals. In the morning service Rev. John Vriend opened Scripture to Psalm 104 to show that God is a playful God and that as His creatures we, too, are called to play, to be imaginative and to re-create together.



Stanley Wiersma

A wide selection of workshops, with special sections for young people and for more academic discussion, made choosing only three difficult for many. Ranging from popular music, movies, and drama to dance, folk literature, Christian arts today and more, each workshop led people to a greater understanding of how artistic expressions can be made a more integral part of their lives. On Saturday evening Johanna Peetoom told stories to please the imaginations of both young and old. Dr. Stanley Wiersma, better known to some as folk poet Sietze Buning, gave a "Tale of Two Towns" to the delight and amusement of all. To round off the evening, hundreds of the conferees--children and grandparents, teenagers and adults--danced in huge circles around the gym floor as Norman Van Dyke led them through the steps.

Although the facilities of the grounds were inadequate for so many people, a spirit of joy and of celebrating God's gifts was present.

The activities at the Alberta AACS conference this year focussed on the theme of communication. Addressing the group as keynote speaker was Dr. Harry Van Belle, practising psychologist in the Vancouver, British Columbia area. First he outlined the kinds of communication that are used: the

mechanical sender-receiver relationship that media uses, the more humane but still limited two-way communication, and thirdly, the "triological perspective," which realizes that communication takes place in the context of other relationships and as such, it more fully embraces the integrality of creation. He went on to stress that the purpose of Christian communication is the building of a Christ-focussed community. Each relationship has its own unique qualities, but each relationship depends upon and in turn relates to others.



*Children and adults
spell-bound by puppets*

Several interesting workshops were included in the program. Gene and Audrey Vanden Bosch, through role playing, had the conferees communicate cross-culturally. The young people participated in two workshops led by Herb de Ruyter on enhancing their communication. Jan de Waal led a workshop on communication in the family and Van Belle developed the concept of intimacy in marriage in his workshop.

The Sunday morning worship service, led by Rev. Ken Baker, became a celebration of fellowship with the Holy Spirit. Throughout the weekend fellowship was highlighted by exuberant singing, communal suppers, sharing of hidden talents during the hootenanny, and meeting friends over coffee and wiener roasts. Appropriately the newspaper, "The Communicator," kept all informed of the weekend events. In these times of strained relations and much broken communication, how good it was to be challenged with the words of Paul to be of the same mind, to have the same love, and to be in full accord with one another.

For AACS conferees from southern British Columbia and Washington, the site once again was Whidbey Island. For the first time they could see the island in all its beauty for this year the rains were halted and the sun shone for the entire weekend.

Jon Kennedy led lively discussions on "Christians and the Mass Media" by way of three lectures. In his first lecture on Christians and movies, he said movies should in some way have a historical, redemptive viewpoint. He cautioned against light, entertaining movies and movies which pictured unrealistic endings. "Christians' Use of Newspapers and Magazines" was the topic of his second lecture. Good journalism, he said, can never be objective but must be fair, thorough, compassionate, truthful and tentative. Print media should open their editorial pages to the "radical" voice too, if they are to be truly just.



*Southern B.C./Wash-
ington Conference
chairman Harro
van Brummelen*

Television is the most powerful of all media, he said in his third lecture. He strongly urged Christian professionals to introduce programs that were creative, that were at work in bringing shalom, and that were able to hold their own commercially onto television networks.

Between lectures and throughout communally shared meals, conferees chortled over the conference newspaper, the "AACS Grinder." For outstanding service, AACS Western Representative Nick Loenen awarded members of the food committee with "cookology" degrees at the close of the weekend's events, which included a sand castle contest.

It was indeed a fine weekend. The previous year's conference had been on community and this year, at least for a weekend, an outstanding sense of community prevailed.

From the edge of the Pacific

News items from Nick Loenen, our Western Representative in Vancouver, B.C...

STUDENT DIRECTORY. This year our directory lists 116 students who study at colleges and universities in or near Vancouver. Any students who wish to be on this list to receive information about study groups or other activities should call the AACS Western Office in Richmond at (604) 274-3868.

FALL LECTURE SERIES. "Discipleship in Contemporary Culture" was the theme of the 1981 Fall Lecture Series in British Columbia's Lower Mainland. Speaking on the social responsibilities of four major social institutions and their call to be peacemakers and doers of justice were Jack Hielema, pastor of a Christian Reformed Church in Calgary and author of a dissertation on pastoral counselling, who spoke on the family; and Harro van Brummelen, Curriculum Coordinator for the Society of Christian Schools in B.C., who, as former teacher and administrator in Christian day-schools, discussed the place and task of the school. Also speaking were Gerald Vandezande, public affairs director for the Committee for Justice and Liberty (Toronto), who focussed on the government's responsibilities; and Mark Gibbs, who closed the series with a talk on how the local church can empower its people for ministry in the world. Gibbs, a member of the Anglican Church, has written two relevant books, *God's Frozen People* and *Christians with Secular Power*. The meetings were held between October 16 and November 6 in the First Christian Reformed Church of New Westminster.

25TH ANNIVERSARY DRIVE. Some 75 volunteers canvassed the B.C. Christian Reformed Church communities for a special communal thanksgiving offering to commemorate the 25th Anniversary of the AACS. Their fine cooperation has been a source of great joy and encouragement. A special thanks to all of you!

B.C. STUDENTS AT ICS. Mark and Manuela Hensma recently moved from Vancouver to Toronto so that Mark could begin studies in political theory with Dr. Bernard Zylstra at the Institute and Manuela could begin administrative work at the office of the Christian Labour Association of Canada.

EDUCATIONAL SERVICES. Nick Loenen is scheduled to teach a Christian Perspective course in Victoria and Richmond Christian Reformed Churches during January and February as part of those churches' adult educational programs.

A reminder that the AACS Western Office has lots of books, papers and cassette tapes available. Call (604) 274-3868 for your orders.

Opportunity in New York City

by Donald Knudsen

Dr. Calvin Seerveld, Senior Member in Aesthetics at the Institute for Christian Studies, recently took the Reformational message to New York City. On September 25 and 26 he delivered two full lectures, moderated a panel discussion, answered tough questions during a wrap-up session, and dialogued in private with members of a New York Christian Arts Group (NYAG).

The occasion for Seerveld's visit was NYAG's yearly festival. The theme for this year was: "Art: Luxury or Necessity. Artist: Freedom versus Responsibility." Seerveld skillfully reformed these concerns for Christian artists with his lectures on "Art as Basic Service" and "Artistry: Freely Responsible. A Calling to Leadership." While revealing his erudition in the history and techniques of Western art, Seerveld never failed to tie his lectures and conversation down to Biblical evidence for the Christian call to art. NYAG members listened intently as he offered them the kind of relevant aesthetic theory which keeps art from unnecessary ecclesiastical pressures and places it solidly *as art* in the Lord's world.

More folk than just NYAG members profited from Seerveld's thoughtful presentations. Thanks to his invitation, a number of junior members from the Institute for Christian Studies were present at the festival as well. These students became fully aware, as they listened, of the need for Christian art theory and for ways to meet that need.

Donald Knudsen is a Junior Member in aesthetics at the Institute for Christian Studies.

CDC announces . . .

Kenya: A Way of Life, jointly written by Arnold De Graaff, Jean Olthuis, and Anne Tuininga, was recently released by the Joy in Learning Curriculum Development Centre (CDC). This is the second volume in the "Way of Life" series published by CDC. It is a multi-dimensional study of Kenyan culture and allows for student participation in many ways. It is an excellent curriculum guide for teachers of junior and senior high school students to present the powerful role which ultimate convictions play in shaping a way of life. Copies of the manual are available from the AACS for \$14.95, including postage.

Let's give credit where credit is due: The blue and green brochure recently mailed to all AACS supporters as part of our anniversary financial campaign describes work in curriculum that AACS has sponsored. This sponsorship has been only in the form of financial grants given to the Curriculum Development Centre and appropriate credit to CDC for writing and publishing the material was omitted from the above-mentioned brochure. Please take note of this fact and join us in congratulating CDC staff members for providing Christian school teachers with good curriculum guidelines and quality literature.

During the past ten years the AACS has given financial support to the work of the CDC so that their work in curriculum research, writing and publishing could be done. According to the arrangement that was made when CDC became an independent organization several years ago, AACS's financial support has been reduced substantially each year. This support will come to

an end over the next two fiscal years. We therefore recommend that contributions to CDC now be made directly to them at 229 College Street, Toronto, Ontario, Canada M5T 1R4.

AACS/ICS News

LECTURES AND CONFERENCES

AACS supporters in Sarnia, Ontario, organized a weekend conference on October 2 and 3, which featured Dr. Gordon Spykman, professor of religion and theology at Calvin College (Grand Rapids, Michigan) and member of the ICS Board of Curators, as keynote speaker. Under the general theme of "Christian Perspectives for the '80s," Spykman delivered three lectures: "Biblical Perspectives on the Kingdom of God," "Living Together in Christian Community," and "Facing the Challenge in Our World Today." Attendance was very good (varying between 50 and 70 people) and the spirit was excellent. Thank you, Sarnia, for the initiative shown!

Senior Member Calvin Seerveld presented the Staley Distinguished Christian Scholar Lectures at Cornell University, New York, on October 2 and 3. He spoke on "The Scandal of Christian Art Today" and "The Problem of Committed Art in Society." The invitation came to him through the Cornell University Graduate Christian Forum. Many of the graduate students attending the lectures, both Christian and non-Christian, were in the disciplines of law or the physical sciences.

Senior Member Hendrik Hart and Executive Director Robert VanderVennen travelled to the Third International Conference of Reformed Institutions for Christian Higher Education held August 12-21 at Dordt College in Sioux Center, Iowa. The first part of the conference was made up of academic presentations on Marxism in relation to the mission and future of Christian institutions for higher education. The latter part of the event was taken up with discussions about the future of the International Conference. A new constitution was passed and a new council elected so that interaction among Christians engaged in higher education in various parts of the world can continue without becoming shipwrecked on political or theological issues as had occurred in the past.

Paul Marshall was one of the invited speakers to the annual Wheaton Philosophy Conference which focussed on "Philosophy of the Social Sciences" this year and was held October 30 and 31 at Wheaton College, Wheaton, Illinois. Marshall's paper was entitled "Some Reflections on Quantitative Methods in the Social Sciences."

On October 27 ICS staff member Paul Marshall spoke to the Christian Fellowship at Ryerson Polytechnical Institute in Toronto on "Christianity and Politics." He gave a similar presentation to the Inter Varsity Christian Fellowship group at the University of Western Ontario in London on November 11.

Bernard Zylstra addressed the district classis meetings of the Toronto and Hamilton Christian Reformed Churches on September 15 and 23 respectively. On October 5 he also met with the ministers and their wives of the Classis Huron Christian Reformed Churches. The focus of his remarks was the 25th anniversary of the AACS. One version of his comments was published under

the title "Classis Toronto and the AACS" in *Link*, the monthly periodical of that classis.

On October 2 and 3 Senior Member James Olthuis spoke to 150 enthusiastic university students at the Fall Retreat organized by the Christian Reformed Church campus pastors of Ontario. The theme of the retreat, held at Camp Shalom near Cambridge, Ontario, was "Living and Learning as Male and Female."

On October 23 James Olthuis spoke at the University of Minnesota on "Sex and Singleness." The following day he conducted a one-day seminar for the Minneapolis-based Christian Educational Services on "Marriage and Friendship."

In October and November James Olthuis conducted a series of six seminars on "Friendship" at St. James Presbyterian Church in Toronto and four seminars on "A Christian Approach to Life Transition" at Walmer Road Baptist Church in Toronto as part of these churches' adult education programs.

On October 6 Fr. Joseph Powers of The Centre for Renewal of the Catholic Church in Niagara Falls, New York, spoke to some of the students and staff of the ICS about the political philosophy of Jacques Maritain.

Dr. Wil Albeda, member of the Dutch cabinet as the Minister for Social Affairs during 1977-81, presently a guest lecturer at the Vanier Institute of the Family in Ottawa, addressed the ICS on October 15 on "The Development of the Welfare State."

Besides the many reports on the academic conferences held at the ICS this summer in denominational and academic periodicals, *Christianity Today* in its editorial of September 4, "Rhetoric about Inerrancy: the Truth of the Matter," talks about the significance of the conference on biblical authority held here in June for uniting Christians of different traditions and draws attention to the need for more of this kind of interaction.

PUBLICATIONS

Calvin Seerveld's article, "Can Art Survive the Secular Onslaught?", appeared in the 25th anniversary issue of *Christianity Today* on July 17, 1981.

Balaam's Apocalyptic Prophecies: a study in reading Scripture by Calvin Seerveld (Wedge Publishing Foundation, 1980) has been reviewed in a number of denominational and scholarly periodicals. The *Mennonite Brethren Herald* of September 11, 1981, and *The Reformed Journal* of January, 1981, both carried reviews of this book. Seerveld's book *Rainbows for the Fallen World* was reviewed in the September, 1981, issue of *Crux* and in the October 2 issue of *Christianity Today*.

Also interesting to note is that the book *Roots of Western Culture*, written by Herman Dooyeweerd and translated by John Kraay and Mark VanderVennen, was reviewed in a recent issue of *The Scottish Journal of Theology*.

Senior Member C.T. McIntire has published an article "The Focus of Historical Study: a Christian View" in *Fides et Historia* (Fall, 1981). Copies of this academic journal on Christianity and history can be obtained from Dr. Richard Pierard, *Fides et Historia*, Department of History, Indiana State University, Terre Haute, Indiana, USA 47809.

Senior Member George Vandervelde's doctoral dissertation, *Original Sin: Two Major Trends in Contemporary Roman Catholic Reinterpretation*, has recently been released by University Press of America. This thesis was originally published by Rodopi Press in 1975. Copies of the thesis are available from the AACCS for \$16.00.

L. Kalsbeek's *Contours of a Christian Philosophy: An Introduction to Dooyeweerd's Thought*, which was edited and introduced by Bernard and Josina Zylstra in 1975, was recently published in Korean by Pyoung Wha Sa (Peace Publishing Company) in Seoul, Korea. The translation was prepared by Young Chul Whang under the supervision of Dr. Bong Ho Son.

CAMPUS OUTREACH

The Campus Outreach program of the AACCS is back in full swing with the commencement of Christian Perspective classes on several of Ontario's university campuses. A total of eight courses are being offered at the following universities: University of Toronto, Erindale College, Ryerson Polytechnical Institute, York University, McMaster University, and the University of Guelph.

Susan Bower and Brian Walsh, two of the coordinators for these courses, were speakers at an all day meeting of the Student Christian Forum, a campus ministry of the Christian Reformed Church on Toronto campuses. While Brian led a Bible study on Christian growth, Susan spoke on the calling of a Christian student on the secular university campus. Brian led a similar Bible study at the retreat of the Erindale College Christian Fellowship on September 19.

"Is Jesus Relevant to the Student of the 80s?" was the title of a talk given by Brian Walsh at the Queen's University Christian Fellowship in Kingston on September 17. The same talk was given a week later at Erindale College as an evangelistic message. Brian spoke in the general meeting place of the college to a group of about 100 students.

Campus Outreach staff member Malcolm MacRury is on the editorial board of *The Seed*, a small newspaper distributed on campuses in and around Toronto which tries to communicate the relevance of Christianity to issues on campus and in society at large.

Alumni action



Harry Anastasiou

HARRY ANASTASIOU was granted the "doctorandus" degree at the Free University of Amsterdam on October 8, 1981, after successfully--and with high marks--passing a number of exams. Harry and his wife DORA, both students at ICS 1975-79, are now living back in Cyprus. Harry is teaching History and Bible in the high school from which he graduated. Harry plans to continue in the doctoral program at the Free University with a thesis on Jacques Ellul, possibly under Professor C.A. van Peursen. Although Harry is not enrolled at the Free in the cooperative doctoral program between ICS and the Free University, his work from the ICS was credited. We are grateful that ICS standards were found acceptable and we especially want to congratulate Harry with this achievement.



Letters to AACCS/ICS

Thank you very much for the articles I received.... I am currently attending the University of Calgary as an education major. It is often difficult to see which articles might be of particular use to me in my studies. Next year I will be taking some philosophy of education courses as well as religious studies courses. I have felt the definite secular bias in the courses I have taken so far. Can you help? It is easy to pick out articles of general interest, but I am beyond that. Thanks for any information or help in this.

Alberta

...We were also pleased to see the growing dialogue, relationship, action, and friendship between AACCS, Inter Varsity, and Regent College. Neither we nor you are islands unto ourselves and meaningful relationships with other Christian bodies are essential for the whole being and well-being of the universal church.

Alberta

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ICS plans seminar on art history

"Art History and the Problems of Method" is the theme of a graduate level seminar to be held at the ICS January 4-22, 1982. Dr. Calvin Seerveld, Senior Member in Aesthetics at the ICS, and Drs. Graham Birtwhistle, lecturer in art history at the Free University of Amsterdam, will conduct the seminar.

The focus of the course will be to test certain theses and methods of doing art history that show Christian sensitivity. Participants will critically analyze specific pieces of art and the theories of art history that prevailed during the period that these artworks were made. The works of



Karel Appel, "De Ontmoeting"

eighteenth century artists like Watteau and Hogarth and twentieth century artists who formed the "Cobra Group" will be analyzed. Participants in the seminar will also examine the writings of these artists and movements in an attempt to understand them in their historical setting. Attempts will be made to contrast the many ways that art historians through the ages have treated the art which they criticized.

Birtwhistle concentrates on the relationship between the history of philosophy and the different ways that art history has been written. Seerveld is interested in finding ways that detailed studies of art fit into patterns which truthfully reflect history. Both scholars want to underline the importance of art history for Christians to act responsibly in the fields of art and aesthetic theory.

Lectures and discussions will make up the greater part of the seminar. Academic course credit will be granted to those who complete a short paper or presentation during the seminar and who participate actively in the discussions.

The course will be open to graduate students and professors of art history, although junior and senior undergraduates with a keen interest and good background in art history, cultural history, philosophy or historiography are also encouraged to register. The fee for the three-week course is \$75, or \$40 for students who pay full-time tuition elsewhere. Pre-registration is required. For more information please contact the AACs at 229 College Street, Toronto, Ontario, Canada M5T 1R4.

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Goudzwaard to hold seminar at ICS

"Idolatry and Ideology Today" will be the theme of a one-day seminar to be held Saturday, January 23, at the Institute for Christian Studies. Dr. Bob Goudzwaard, Professor of Economics at the Free University of Amsterdam and Fellow of the ICS, will be the featured speaker. Goudzwaard's long experience in Dutch politics, his many publications on economic and political topics, and his research into the development of a Christian alternative to modern economic practices make him qualified to address this issue. His first presentation will deal with the bankruptcy of welfare societies under the title "The Crisis of the Welfare State--The Idol of Material Abundance." The afternoon presentation, "The Nuclear Terror--The Idol of Military Power," will focus on the ever-increasing arms build-up and the false security which people place on military might.

The seminar is open to all, especially those in positions of teaching or social action. A \$10 fee covers the day's events; advance registration is not required.

1982 Christianity and Learning lecture series planned

Dr. Langdon Gilkey, Shailer Mathews Professor of Theology at The Divinity School, University of Chicago, will give the fourth Christianity and Learning Lectureship of the ICS. This series will be held at the ICS February 10-12, 1982, and is open to the public.

The theme of Gilkey's presentations is "Christianity and the Meaning of History." It will be presented in three lectures entitled "The Civil Religion of the West: Progress," "The God that is Failing--or Ailing," and "The Biblical Interpretation of History." He will discuss the disintegration of a post-Enlightenment culture, whose trust was in science and technology, and the loss of faith in that culture, and he will try to discover what is the proper biblical way of looking at this historical development.

Gilkey is well-known as the author of *Naming the Whirlwind: the Renewal of God-Language*. Senior Member C.T. McIntire, who arranged for Gilkey to come to ICS for these lectures, describes him as one of the most creative theologians working today, especially in showing how theological issues have life-wide implications. Gilkey is one of the contributors to a collection of essays McIntire is editing and preparing for publication.

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